

**CITY OF LOCKPORT**  
**CORPORATION PROCEEDINGS**

Lockport Municipal Building

Regular Meeting  
Official Record

January 21, 2009  
6:00 P.M.

Mayor Michael W. Tucker called the meeting to order.

**ROLL CALL**

The following Common Council members answered the roll call:

Aldermen Kibler, Pasceri, Alexander, McKenzie, Schrader, and Lombardi.

**RECESS**

Recess for public input.

**012109.1**

**APPROVAL OF MINUTES**

On motion of Alderman Lombardi, seconded by Alderman Kibler, the minutes of the Annual Meeting of January 7, 2009 are hereby approved as printed in the Journal of Proceedings. Ayes 6. Carried.

**FROM THE MAYOR**

**Appointments:**

1/16/09 Don Swanson, 105 DeSales Circle, Lockport, NY – appointed as a member of the Planning and Zoning Board for a three-year term to expire on October 14, 2011. Received and filed.

**FROM THE CITY CLERK**

The Clerk submitted payrolls, bills for services and expenses, and reported that the Department Heads submitted reports of labor performed in their departments. Referred to the Finance Committee.

**Communications** (which have been referred to the appropriate City officials)

1/9/09 Richard P. Mullaney, City Clerk – report of bid proposals received on January 7, 2009 for two Water Maintenance Department replacement vehicles as follows:

**UTILITY BODY TRUCK**

Van Bortel Ford, Inc.	\$37,528.95
Victor, NY	

West Herr Ford                      \$36,999.00  
Hamburg, NY

SNOWPLOW WITH DUMP BODY AND SALT SPREADER

West Herr Ford                      \$50,746.00  
Hamburg, NY

Referred to the Committee of the Whole.

1/12/09        NYS DEC, Division of Water, Bureau of Flood Protection and Dam Safety, 4<sup>th</sup> Floor, 625 Broadway, Albany, NY 12233 – re: Niagara County Flood Mapping Open House; FEMA Map Modernization Program. Referred to Chief Building Inspector, Director of Engineering, Director of Utilities and the Committee of the Whole.

1/12/09        Ed Sandusky, Optimist Club of Lockport – request for permission to hold their annual Arts and Crafts Show on Main Street on June 27<sup>th</sup> and 28<sup>th</sup>, 2009. Referred to the Committee of the Whole.

**Notice of Defect:**

1/5/09        Pine Street at Heritage Court, Lockport, NY – open manhole cover  
1/8/09        461 High Street, Lockport, NY – tree  
1/14/09       Park Avenue, Lockport, NY - pothole  
Referred to the Highways & Parks Department.

**Notice of Claim:**

1/5/09        Edward Hollfelder, 115 West Avenue, Lockport, NY  
1/12/09       Scott Lytle, 316 High Street, Lockport, NY  
1/14/09       Sandi Pfohl, 5180 Fiegl Road, Lockport, NY  
Referred to the Corporation Counsel.

**MOTIONS & RESOLUTIONS**

**012109.2**

By Alderman Kibler:

Resolved, that the Mayor and City Clerk be authorized to issue orders in favor of the claimants for payrolls, bills, and services to be paid on January 23, 2009.

Seconded by Alderman Pasceri and adopted. Ayes 6.

**012109.3**

By Alderman Kibler:

Resolved, that claims authorized for payment by the Director of Community Development, and subsequently paid from the Community Development Escrow Account, be and the same are hereby approved.

Seconded by Alderman Alexander and adopted. Ayes 6.

**012109.4**

By Alderman Schrader:

Resolved, that permission be and the same is hereby granted the Optimist Club of Lockport to conduct their Annual Lockport Optimists Arts and Craft Show on June 27<sup>th</sup> and

28<sup>th</sup>, 2009 from 10:00 A.M. until 5:00 P.M. (street closing from 8:00 A.M. until 7:00 P.M.) with the following provisions:

- (1) The Lockport Optimist Club shall issue exhibitor's permits to arts and crafts exhibitors, vendors and peddlers, and to insure public safety and order and to avoid overcrowding of the exhibit areas, no other exhibits, displays, vendors or peddlers shall be permitted within the show area, whether located on public or private property, and the Lockport Optimist Club shall enforce this ban with the cooperation of the Lockport Police Department.
- (2) The Police Department is hereby directed to enforce the removal of all concessionaires, vendors, or peddlers from the show area not possessing an exhibitor's permit.
- (4) The show area shall include the blocks on Main Street from Washburn Street west to Saxton Street.
- (5) The Lockport Optimist Club shall file a certificate of insurance with the City Clerk naming the City of Lockport as additional insured, subject to the approval of the Corporation Counsel, and be it further

Resolved, that the Highways & Parks Department is hereby authorized and directed to deliver and pick-up City barricades and trash receptacles as needed, and be it further

Resolved, that permission is granted the Optimist Club to use the Police Garage for storage of a golf cart overnight on Friday and Saturday night, June 26 and 27, 2009 subject to the approval of the Chief of Police.

Seconded by Alderman McKenzie and adopted. Ayes 6.

**012109.4A WITHDRAWN** – (Grant revocable permit for a sign to Trinity Lutheran Church)

**012109.4B**

By Alderman Lombardi & Schrader:

Whereas, the City of Lockport is engaged in the administration of the Federal Community Development Block Grant (CDBG) Program, and

Whereas, the Common Council of the City of Lockport is desirous of continuing to create favorable conditions for the expansion of industrial and commercial ventures and the increasing of new job opportunities within the City, now, therefore, be it

Resolved, that subject to the approval of the Corporation Counsel, the Mayor is hereby authorized to enter into contractual arrangement with the Greater Lockport Development Corporation to provide certain economic development services.

Seconded by Alderman McKenzie and adopted. Ayes 6.

**012109.4C**

By Alderman Lombardi:

Whereas, the City of Lockport is desirous of making application for funds under the Community Development Block Grant Small Cities Program, and

Whereas, it is necessary to provide for and obtain the views of citizens on Community Development and housing needs relative to the City's applications for Community Development funds, now, therefore, be it

Resolved, that the Director of Community Development be and he is hereby directed to publish a Notice of Fund Availability, Notice of Public Hearing, regarding the CDBG Application and Abbreviated Consolidated Plan to be held at 6:00 p.m. on February 3, 2009 and March 17, 2009.

Seconded by Alderman Alexander and adopted. Ayes 6.

**012109.4D**

By Alderman Schrader:

Resolved, that the Mayor and Common Council do hereby extend condolences to the family of Roger A. Cassell, a retired City of Lockport Firefighter who recently passed away.

Seconded by Alderman Pasceri and adopted. Ayes 6.

Conclusion of agenda.

**012109.5**

**ADJOURNMENT**

At 6:05 P.M. Alderman Lombardi moved the Common Council be adjourned until 6:00 P.M., Wednesday, February 4, 2009.

Seconded by Alderman Kibler and adopted. Ayes 6.

RICHARD P. MULLANEY  
City Clerk